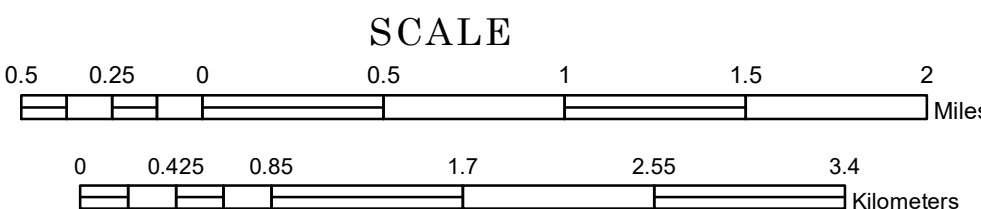


TOWNSHIP OF  
PINE CITY

PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

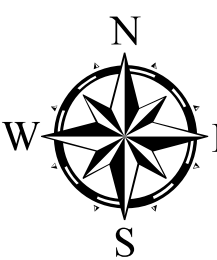
IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



1 in = 2,800 ft

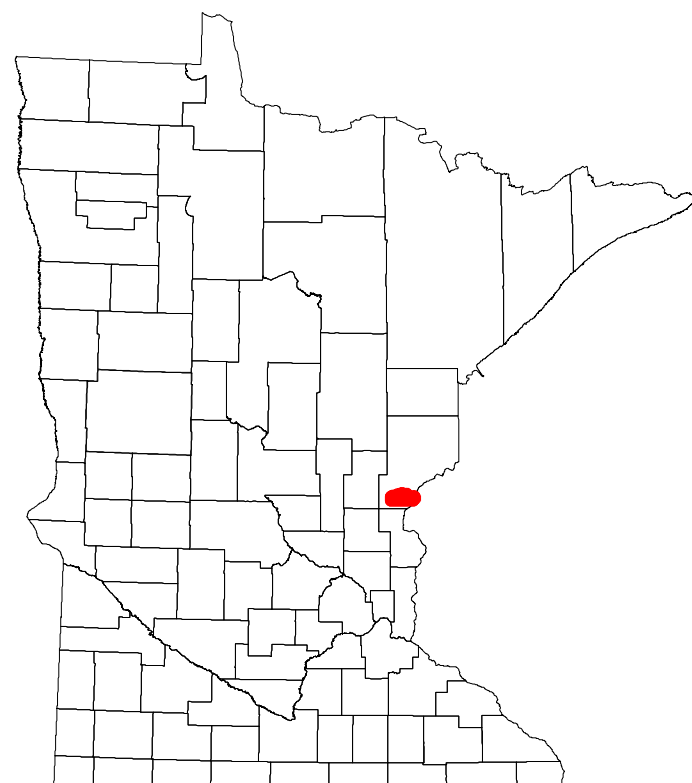
2024

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15

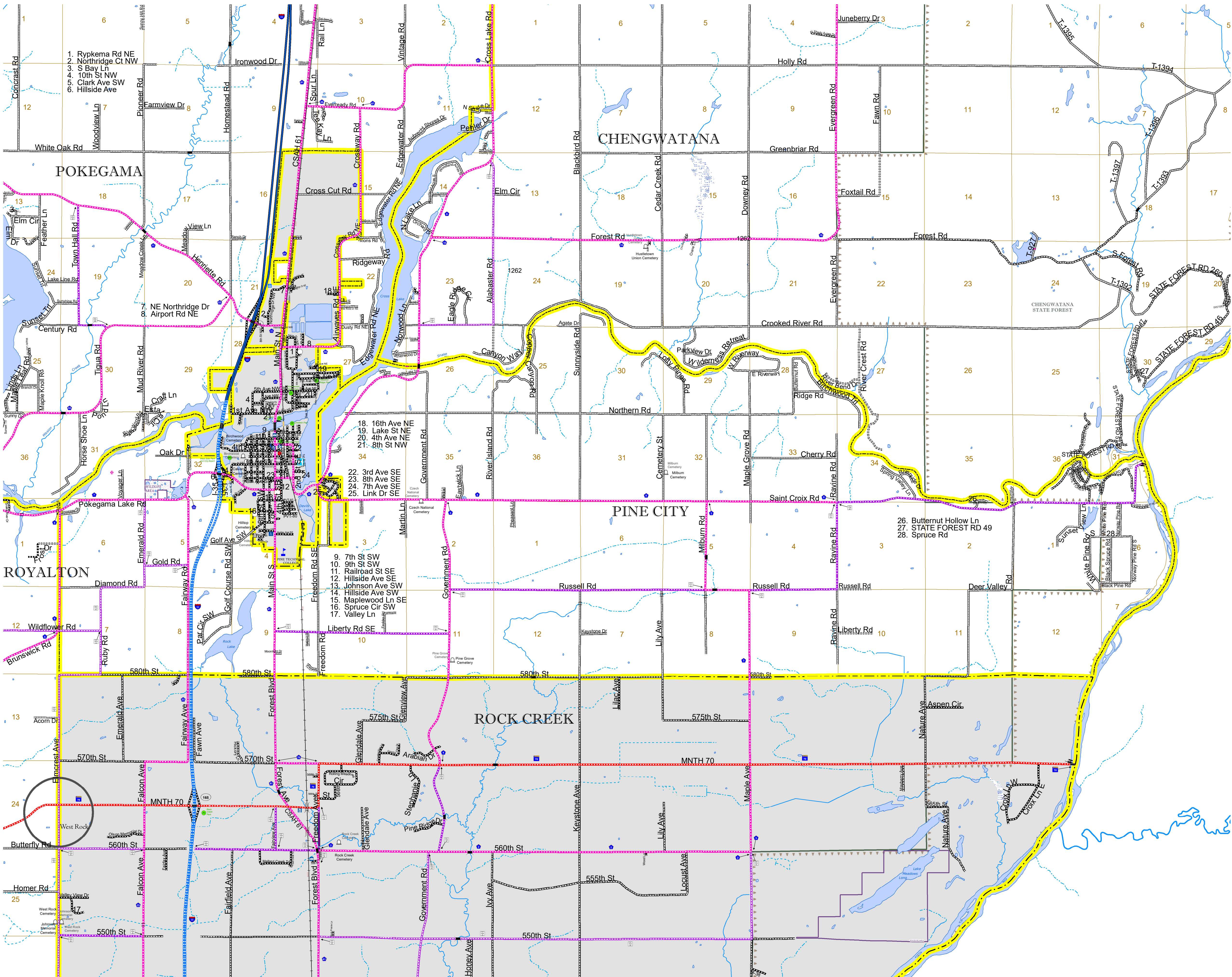


North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES                      |  | RAILROAD AND RAILWAY FEATURES   |  | AVIATION FEATURES  |  | BOUNDARY FEATURES                     |  |
|------------------------------------------------|--|---------------------------------|--|--------------------|--|---------------------------------------|--|
| INTERSTATE                                     |  | EMPIRE BUILDER STATION (AMTRAK) |  | COMMERCIAL AIRPORT |  | TRIBAL LAND                           |  |
| US HIGHWAY                                     |  | NORTHSTAR STATION (COMMUTER)    |  | GENERAL AIRPORT    |  | STATE OF MINNESOTA                    |  |
| MN HIGHWAY                                     |  |                                 |  | AIRSTRIP           |  | COUNTY                                |  |
| COUNTY STATE AID HIGHWAY                       |  |                                 |  | SEAPLANE           |  | MUNICIPALITY                          |  |
| COUNTY ROAD                                    |  |                                 |  | AIRPORT RUNWAY     |  | UNORGANIZED TERRITORY                 |  |
| TOWNSHIP ROAD                                  |  |                                 |  |                    |  | FEDERAL ADJUSTED URBAN AREA (2014)    |  |
| UNORGANIZED TERRITORY ROAD                     |  |                                 |  |                    |  | CIVIL TOWNSHIP                        |  |
| OTHER ROADS                                    |  |                                 |  |                    |  | CONGRESSIONAL TOWNSHIP                |  |
| Municipal                                      |  |                                 |  |                    |  | SECTION                               |  |
| Private                                        |  |                                 |  |                    |  | MILITARY                              |  |
| National Monument                              |  |                                 |  |                    |  | VOYAGEURS NATIONAL PARK               |  |
| National Park                                  |  |                                 |  |                    |  | BOUNDARY WATERS CANOE AREA WILDERNESS |  |
| National Wildlife Refuge                       |  |                                 |  |                    |  | STATE PARK                            |  |
| State Park                                     |  |                                 |  |                    |  | NATIONAL FOREST                       |  |
| Present                                        |  |                                 |  |                    |  | NATIONAL AND STATE FOREST             |  |
| RAILROAD AND RAILWAY FEATURES                  |  |                                 |  |                    |  | STATE FOREST                          |  |
| RAILROAD                                       |  |                                 |  |                    |  | NATIONAL TRAIL                        |  |
| Blue Line                                      |  |                                 |  |                    |  | WILDLIFE REFUGE AREA                  |  |
| Green Line                                     |  |                                 |  |                    |  | WILDLIFE MANAGEMENT AREA              |  |
| INFRASTRUCTURE FEATURES                        |  |                                 |  |                    |  | HYDROLOGIC FEATURES                   |  |
| LONG BRIDGE (300' OR GREATER SPAN)             |  |                                 |  |                    |  | RIVER OR STREAM (PERMANENT)           |  |
| MAJOR BRIDGE (20' TO 300' SPAN)                |  |                                 |  |                    |  | LAKE, POND OR RESERVOIR               |  |
| MINOR BRIDGE (5' TO 20' SPAN)                  |  |                                 |  |                    |  | STREAM (INTERMITTENT)                 |  |
| DAM                                            |  |                                 |  |                    |  | DRAINAGE DITCH                        |  |
| LOCK AND DAM                                   |  |                                 |  |                    |  | WETLAND                               |  |
| CITY CENTERS                                   |  |                                 |  |                    |  | ISLAND OR LAND                        |  |
| STATE CAPITAL                                  |  |                                 |  |                    |  | REGIONAL WATERSHED                    |  |
| COUNTY SEAT                                    |  |                                 |  |                    |  |                                       |  |
| CITY CENTER                                    |  |                                 |  |                    |  |                                       |  |
| UNINCORPORATED COMMUNITY                       |  |                                 |  |                    |  |                                       |  |
| PUBLIC SERVICE FEATURES                        |  |                                 |  |                    |  |                                       |  |
| MNDOT OFFICE                                   |  |                                 |  |                    |  |                                       |  |
| MNDOT TRUCK STATION                            |  |                                 |  |                    |  |                                       |  |
| HIGHWAY PATROL DISTRICT OFFICE                 |  |                                 |  |                    |  |                                       |  |
| STATE TRAVEL INFORMATION CENTER                |  |                                 |  |                    |  |                                       |  |
| REST AREA (Full Service)                       |  |                                 |  |                    |  |                                       |  |
| REST AREA (Vault Toilet)                       |  |                                 |  |                    |  |                                       |  |
| WAYSIDE (Vault or Pot Toilet)                  |  |                                 |  |                    |  |                                       |  |
| PARK AND RIDE LOT                              |  |                                 |  |                    |  |                                       |  |
| PORT OF ENTRY                                  |  |                                 |  |                    |  |                                       |  |
| PUBLIC ACCESS POINT                            |  |                                 |  |                    |  |                                       |  |
| MN STATE COLLEGE AND UNIVERSITY SYSTEM (MNSCU) |  |                                 |  |                    |  |                                       |  |
| UNIVERSITY OF MN SYSTEM                        |  |                                 |  |                    |  |                                       |  |
| FAIRGROUNDS                                    |  |                                 |  |                    |  |                                       |  |
| CULTURAL FEATURES                              |  |                                 |  |                    |  |                                       |  |
| STATE HISTORICAL MARKER                        |  |                                 |  |                    |  |                                       |  |
| HISTORIC DISTRICT                              |  |                                 |  |                    |  |                                       |  |
| HISTORIC SITE                                  |  |                                 |  |                    |  |                                       |  |
| MONUMENT                                       |  |                                 |  |                    |  |                                       |  |



Population (U.S. Census 2010): 1394



To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to [ADArequest.dot@state.mn.us](mailto:ADArequest.dot@state.mn.us). (Please request at least one week in advance.)