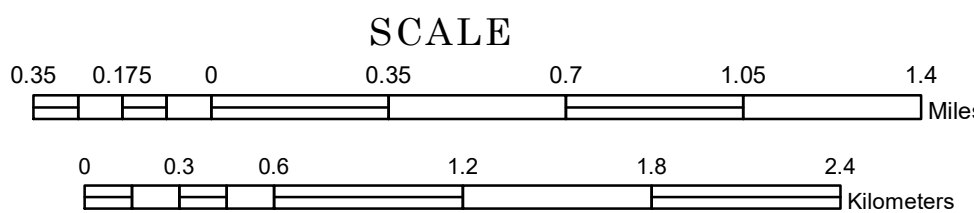


TOWNSHIP OF  
EQUALITY

PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

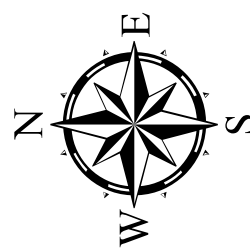
IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



1 in = 2,000 ft

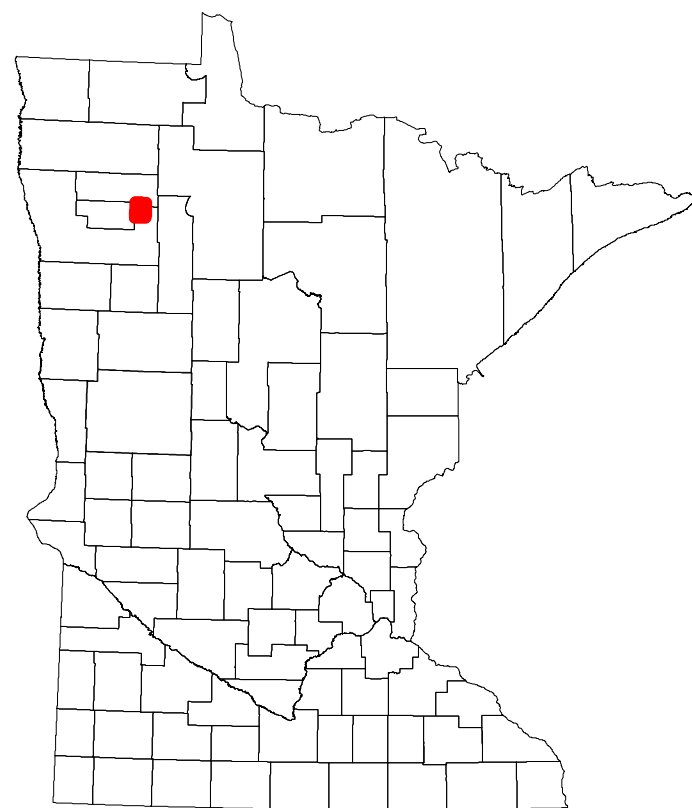
2024

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15

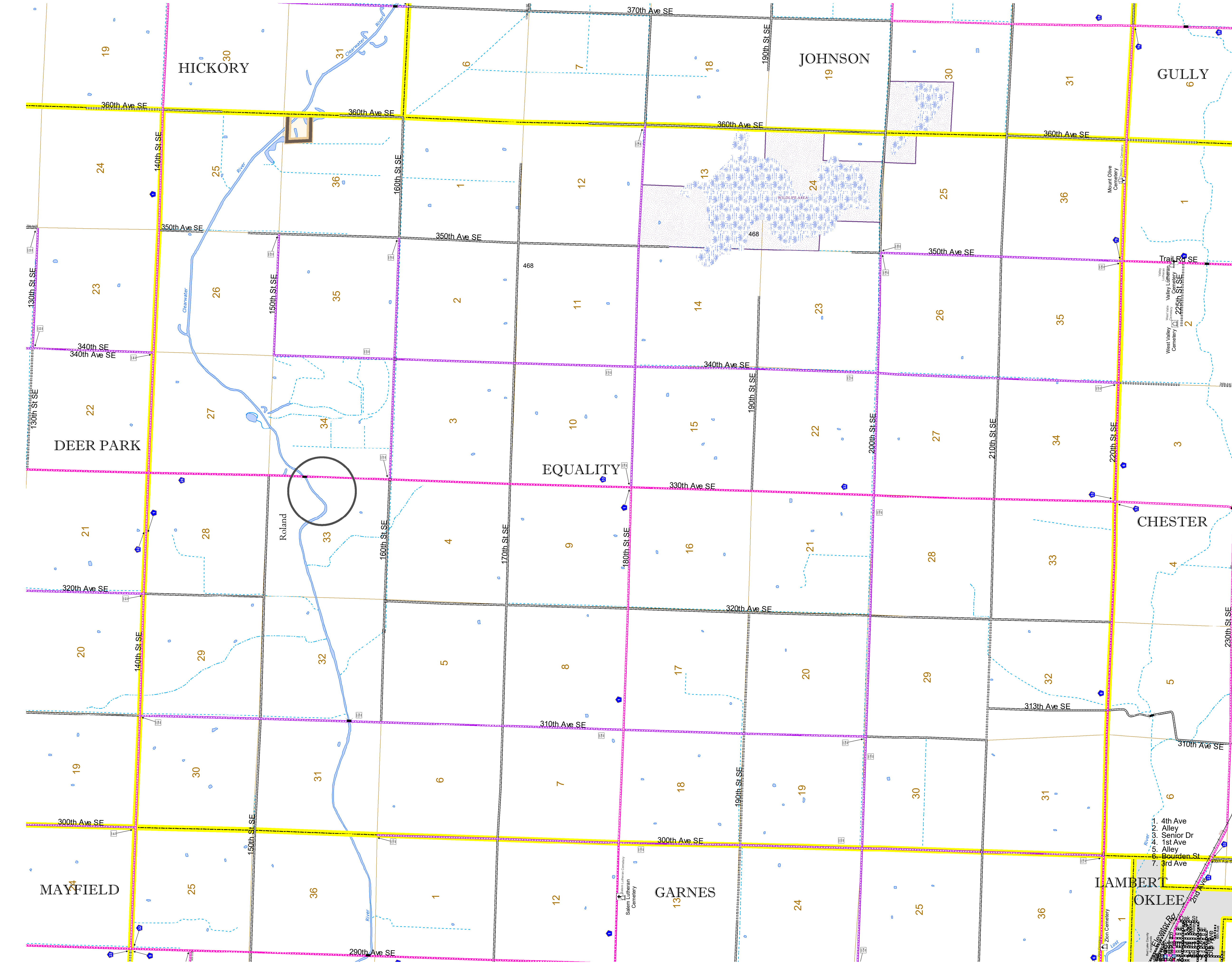


North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES                      |                                       |
|------------------------------------------------|---------------------------------------|
| INTERSTATE                                     | CONCRETE                              |
| US HIGHWAY                                     | BITUMINOUS                            |
| MN HIGHWAY                                     | GRAVEL                                |
| COUNTY STATE AID HIGHWAY                       | DIRT/UNIMPROVED                       |
| COUNTY ROAD                                    | OTHER                                 |
| TOWNSHIP ROAD                                  | UNKNOWN                               |
| UNORGANIZED TERRITORY ROAD                     |                                       |
| OTHER ROADS                                    | RAMP OR CONNECTOR                     |
| Municipal                                      | INTERSTATE EXIT                       |
| National Park                                  | GREAT RIVER ROAD                      |
| National Wildlife Refuge                       |                                       |
| State Park                                     |                                       |
| Present                                        |                                       |
| RAILROAD AND RAILWAY FEATURES                  |                                       |
| RAILWAY                                        | COMMERCIAL AIRPORT                    |
| EMPIRE BUILDER STATION (Amtrak)                | GENERAL AIRPORT                       |
| NORTHSTAR STATION (Commuter)                   | AIRSTRIP                              |
| LIGHT RAIL                                     | SEAPLANE                              |
| BLUE LINE                                      | AIRPORT RUNWAY                        |
| GREEN LINE                                     |                                       |
| INFRASTRUCTURE FEATURES                        |                                       |
| LONG BRIDGE (300' or Greater Span)             | TRIBAL LAND                           |
| MAJOR BRIDGE (20' to 300' Span)                | STATE OF MINNESOTA                    |
| MINOR BRIDGE (5' to 20' Span)                  | COUNTY                                |
| DAM                                            | MUNICIPALITY                          |
| LOCK AND DAM                                   | UNORGANIZED TERRITORY                 |
|                                                | FEDERAL ADJUSTED URBAN AREA (2014)    |
|                                                | CIVIL TOWNSHIP                        |
|                                                | CONGRESSIONAL TOWNSHIP                |
|                                                | SECTION                               |
|                                                | MILITARY                              |
|                                                | VOYAGEURS NATIONAL PARK               |
|                                                | BOUNDARY WATERS CANOE AREA WILDERNESS |
|                                                | STATE PARK                            |
|                                                | REGIONAL PARK                         |
|                                                | NATIONAL FOREST                       |
|                                                | NATIONAL AND STATE FOREST             |
|                                                | STATE FOREST                          |
|                                                | NATIONAL TRAIL                        |
|                                                | WILDLIFE REFUGE AREA                  |
|                                                | WILDLIFE MANAGEMENT AREA              |
| HYDROLOGIC FEATURES                            |                                       |
|                                                | RIVER OR STREAM (PERENNIAL)           |
|                                                | LAKE, POND OR RESERVOIR               |
|                                                | STREAM (INTERMITTENT)                 |
|                                                | DRAINAGE DITCH                        |
|                                                | WETLAND                               |
|                                                | ISLAND OR LAND                        |
|                                                | REGIONAL WATERSHED                    |
| CITY CENTERS                                   |                                       |
| STATE CAPITAL                                  | CITY CENTER                           |
| COUNTY SEAT                                    | UNINCORPORATED COMMUNITY              |
| PUBLIC SERVICE FEATURES                        |                                       |
| MINOT OFFICE                                   |                                       |
| MINOT TRUCK STATION                            |                                       |
| HIGHWAY PATROL DISTRICT OFFICE                 |                                       |
| STATE TRAVEL INFORMATION CENTER                |                                       |
| REST AREA (Full Service)                       |                                       |
| REST AREA (Vault Toilet)                       |                                       |
| WAYSIDE (Vault or Pit Toilet)                  |                                       |
| PARK AND RIDE LOT                              |                                       |
| PORT OF ENTRY                                  |                                       |
| PUBLIC ACCESS POINT                            |                                       |
| MN STATE COLLEGE AND UNIVERSITY SYSTEM (MNSCU) |                                       |
| UNIVERSITY OF MN SYSTEM                        |                                       |
| FAIRGROUNDS                                    |                                       |
| CULTURAL FEATURES                              |                                       |
| STATE HISTORICAL MARKER                        |                                       |
| HISTORIC DISTRICT                              |                                       |
| HISTORIC SITE                                  |                                       |
| MONUMENT                                       |                                       |



Population (U.S. Census 2010): 131



To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to [ADArequest.dot@state.mn.us](mailto:ADArequest.dot@state.mn.us). (Please request at least one week in advance.)